Council Agenda: 08-19-08

**Item:** 3.2



### RULES AND OPEN GOVERNMENT COMMITTEE

CHUCK REED, CHAIR DAVID CORTESE, VICE CHAIR PETE CONSTANT, MEMBER JUDY CHIRCO, MEMBER MADISON NGUYEN, ALTERNATE **STAFF:** RICHARD DOYLE, CITY ATTORNEY LEE PRICE, CITY CLERK **DEBRA FIGONE, CITY MANAGER** HARRY MAVROGENES, REDEVELOPMENT AGENCY DIRECTOR

## **AGENDA**

2:00 P.M. August 6, 2008 Room W118-119

- A. City Council (City Clerk)
  - Review August 12, 2008 Final Agenda
    - Add New Items to final agenda
    - Assign "Time Certain" to Agenda Items (if needed) b.
  - 2. Review August 19, 2008 Draft Agenda
    - Add New Items to draft agenda a.
    - Assign "Time Certain" to Agenda Items (if needed) b.
- B. Redevelopment Agency (Executive Director)
  - Review August 12, 2008 Final Agenda
    - a. Add New Items to final agenda
    - Assign "Time Certain" to Agenda Items (if needed) b.
  - 2. Review August 19, 2008 Draft Agenda
    - Add New Items to draft agenda a.
    - Assign "Time Certain" to Agenda Items (if needed). b.
- C. Legislative Update
  - State
    - Recommendation to adopt a support position of SB 1420 (Padilla). (Williams) a.
    - b. Sacramento Update (verbal report). (Manager)
  - 2. **Federal** 
    - Recommendation to adopt a support position for Federal Housing Legislation: a. H.R 5772 (Murphy) and S. 2666 (Cantwell). (Housing)

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Access the video, the agenda and related reports for this meeting by visiting the City's website at http://www.sanjoseca.gov/clerk/CommitteeAgenda/Rules.asp

#### D. Meeting Schedules

- 1. <u>Approval to reschedule the Employment Lands Study Session</u> from September 2, 2008 to September 16, 2008 from 7:00 p.m. to 9:00 p.m. (Planning, Building and Code Enforcement)
- 2. Recommendation to set a General Plan City Council fall hearing for the evening of December 2, 2008 continued to December 16, 2008 for General Plan amendments. (Planning, Building and Code Enforcement)

#### E. The Public Record

- F. Appointments to Boards, Commissions and Committee
  - 1. Recommend appointment of two former members of the Advisory Commission on Rents to the Mobilehome Advisory Commission to a term ending December 31 2008 and approve amending the structure of the Mobilehome Advisory Commission. (Nguyen)
  - 2. <u>Approve Library Commission Re-appointment of Caroline Martin</u> to a term ending June 30, 2011. (Oliverio)
  - 3. <u>Approve appointment of Richard Holden to the Arts Commission</u> to fill an unexpired term ending June 30, 2009. (Williams)
- G. Rules Committee Reviews, Recommendations and Approvals
  - 1. <u>Approve the proposed designation of Councilmember Chirco</u> as the voting delegate and Councilmember Chu as the alternate voting delegate at the September 27, 2008 Annual Business Meeting for the League of California Cities. (Manager)
  - 2. <u>Accept the proposed Framework for the Formulation</u> of a Citywide Inclusionary Housing Policy. (Housing)
- H. Review of additions to Council Committee Agendas
  - 1. Community and Economic Development (CED) Committee
    - a. Add report entitled "Audit of City Funds for the Pune Sister City Committee" to the August 25, 2008 CED Committee agenda. (Manager)
    - b. Add status report regarding the Joint City-County Health Care Planning Task Force to the next CED Committee agenda. (Liccardo)
  - 2. Neighborhood Services and Education Committee
  - 3. Transportation and Environment Committee
  - 4. Public Safety, Finance and Strategic Support Committee None.

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- I. Open Government Initiatives
  - 1. Reed Reforms
  - 2. Sunshine Reform Task Force
  - 3. Significant Public Records Act Requests
  - 4. Council Policy Manual Update None.
- J. Open Forum
- K. Adjournment

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at City Hall, 200 E. Santa Clara Street, Office of the City Clerk 2<sup>nd</sup> Floor Wing, San Jose, Ca 95112 at the same time that the public records are distributed or made available to the legislative body.